

**WICHITA COUNTY REPUBLICAN PARTY**

**POST OFFICE BOX 2012  
WICHITA FALLS, TEXAS 76307-2012**

RECEIVED

2015 JAN 20 AM 9:11

FEC MAIL CENTER

January 7, 2015

Federal Elections Commission  
999 E St NW  
Washington, DC 20463

RE: **NOTICE OF TERMINATION REPORT**

Enclosed please find our Termination Report.

The final disposition of the unspent funds totaling \$4,399.05 is to the Wichita County Republican Party account at Wells Fargo bank.

Sincerely,



Leigh Bolin Mills

Treasurer

Wichita County Republican Party

BolinOffices@msn.com

(940) 704-1128

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED

2015 JAN 20 AM 9:11  
Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5 **FEC-MAIL CENTER**

**WICHITA COUNTY REPUBLICAN PARTY**

ADDRESS (number and street)

**P.O. BOX 2012**

☐ Check if different  
than previously  
reported. (ACC)

**WICHITA FALLS**

**TX**

**76307-2012**

2. **FEC IDENTIFICATION NUMBER ▼**

CITY ▲

STATE ▲

ZIP CODE ▲

**C00528463**

3. IS THIS  
REPORT

☐ NEW  
(N)

OR

☐ AMENDED  
(A)

4. **TYPE OF REPORT**  
(Choose One)

(a) Quarterly Reports:

☐ April 15  
Quarterly Report (Q1)

☐ July 15  
Quarterly Report (Q2)

☐ October 15  
Quarterly Report (Q3)

☐ January 31  
Year-End Report (YE)

☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)

☒ Termination Report  
(TER)

(b) Monthly  
Report  
Due On:

☐ Feb 20 (M2)

☐ May 20 (M5)

☐ Aug 20 (M8)

☐ Nov 20 (M11)  
(Non-Election  
Year Only)

☐ Mar 20 (M3)

☐ Jun 20 (M6)

☐ Sep 20 (M9)

☐ Dec 20 (M12)  
(Non-Election  
Year Only)

☐ Apr 20 (M4)

☐ Jul 20 (M7)

☐ Oct 20 (M10)

☐ Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:

☐

Primary (12P)

☐

General (12G)

☐

Runoff (12R)

☐

Convention (12C)

☐

Special (12S)

Election on

MM / DD /

YY

in the

State of

State

(d) 30-Day  
POST-Election  
Report for the:

☐

General (30G)

☐

Runoff (30R)

☐

Special (30S)

Election on

MM / DD /

YY

in the

State of

State

5. Covering Period

**01 / 01 / 2015**

through

**01 / 07 / 2015**

**01 / 07 / 2015**

**01 / 07 / 2015**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

**Leigh Bolin Mills**

Signature of Treasurer

*Leigh B. Mills*

Date

**01 / 07 / 2014**

**01 / 07 / 2014**

**01 / 07 / 2014**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

*Wichita County Republican Party*

Report Covering the Period:

From:

*01* / *01* / *2015*

To:

*06* / *30* / *2015*

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <i>2015</i>		<i>4399.05</i>
(b) Cash on Hand at Beginning of Reporting Period.....	<i>4399.05</i>	
(c) Total Receipts (from Line 19) .....	<i>0</i>	<i>0</i>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<i>4399.05</i>	<i>4399.05</i>
7. Total Disbursements (from Line 31) .....	<i>0</i>	<i>0</i>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<i>4399.05</i>	<i>4399.05</i>
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	<i>0</i>	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) .....	<i>0</i>	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

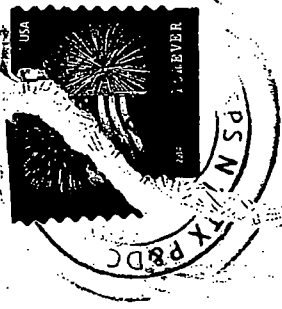
**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

76301-5528

Federal Election Commission  
999 E St NW  
Washington DC 20463



Federal Election Commission  
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

CA  
PREPARER  
(8/2013)

1/20/15  
DATE PREPARED